



American Society for Quality ([www.asq.org](http://www.asq.org)) – Washington D.C. and Maryland Metro, Section 509 ([www.asq509.org](http://www.asq509.org))

Biomed/Biotech Special Interest Group (SIG) Meeting

---

## **“The Fukushima Dai-Ichi Accident – One Year Later”**

To be presented by

**Matthew A. Mitchell, MS**  
([Matthew.Mitchell@nrc.gov](mailto:Matthew.Mitchell@nrc.gov))  
Chief

**Japan Lessons Learned Project Directorate  
Policy and Support Branch  
US Nuclear Regulatory Commission (NRC)**

**Thursday, April 12, 2012**

6:00 – 6:20 PM – Networking; Pizza/drink

6:20 – 8:30 PM – Program

8:30 – 8:45 PM – Door-prizes drawing; Networking

**Online Registration site:** <http://www.asq509.org/ht/d/DoSurvey/i/35817>

**Open to Public - \$5 for non-ASQ members to cover pizza/drink cost;**  
**Free: ASQ Members, veterans, senior citizens, students, local interns, residents, postdocs, FDA Commissioner’s Fellows, and current job-seekers**

**Location:** Kelly’s Deli Conference Center, 7519 Standish Place, Rockville, MD 20855

**Registration Deadline:** Please register by **Thursday noon, April 12, 2012.**

**Question:** Please contact Dr. C.J. George Chang, Chair of Biomed/Biotech SIG, ASQ509; [gchang2008@yahoo.com](mailto:gchang2008@yahoo.com) or 240-793-8425 (cell).

**Driving directions: By Car:** From **I-270** (N or S bound): Take Exit 9A and exit from the **FIRST** right exit; turn left (east) onto Shady Grove Dr.; turn right (south) onto Rockville Pike (**Route 355**); turn left (east) onto East Gude Dr.; turn left (north) immediately onto Crabb’s Branch Dr.; turn left (west) immediately onto Standish Place. The first building on your right side is 7519 Standish Place; open parking). **The venue is on the first floor with its entrance opposite to the left side of building main entrance.** **By Metro train:** Off from Red Line **Shady Grove Station**, and take RideOn **Route 59 TOWARD ROCKVILLE** and get off from “**Calhoun Place**” stop. Standish Place is next to the Bus stop. Our venue is within 2 min of walking distance from the stop.

## Summary:

### Content of Presentation:

- (1) Discussion of the events at Fukushima, Japan, in March 2011,
- (2) Discussion of NRC's responses to that event in Japan, and
- (3) Sharing lessons learned from the 2011 Fukushima event and actions being taken for US nuclear reactor facilities.

### Presenter' Bio:

Mr. Mitchell joined the NRC in 1994 as part of the agency's **Intern** Program. After completing assignments within the NRC Office of Nuclear Reactor Regulation (NRR), the Office of Nuclear Regulatory Research (RES), and at the Dresden Nuclear Power Station in Region III, Mr. Mitchell joined NRR's Division of Engineering. Mr. Mitchell spent 9 years in the division, with additional rotational assignments as the **Technical Assistant** to the Director, Division of Reactor Safety, Region I in 2001, and to the Office of the Executive Director for Operations staff in 2004 before becoming a **Branch Chief** in 2005. Prior to Mr. Mitchell's appointment as a **Branch Chief** with the **Japan Lessons Learned Project Directorate**, he was the **Chief** of the Vessels and Internals Integrity Branch in the Division of Engineering, Nuclear Reactor Regulation (NRR).

Mr. Mitchell graduated from the University of Illinois with a BS degree and MS degree in Nuclear Engineering.

<http://www.nrc.gov/about-nrc/nrc-slides-who-we-are.pdf>